| 60  | Government of Jammu& Kashmir<br>Home Department |                            |          |   |     |        |  |
|---|---|----------------------------|----------|---|-----|--------|--|
| Bio Data of                                   |   |                            |          |   |     |        |  |
| Name of Officer:                              |   | Shiv Kumar Sharma          |          |   |     |        |  |
| Parentage:                                    |   |                            |          |   |     |        |  |
| Place of Domicile/State:                      |   |                            |          |   |     |        |  |
| Date of Birth:                                |   |                            |          |   |     |        |  |
| Year of allotment                             |   |                            |          |   |     | _      |  |
| PID No.                                       |   |                            |          |   |     |        |  |
| Date of appointment                           |   | 2011                       |          |   |     |        |  |
| Present Rank:                                 |   |                            |          |   |     |        |  |
| Date of appointment/Promotion in Present Rank |   |                            |          |   |     |        |  |
| Place of Posting:                             |   |                            |          |   |     |        |  |
| Date of Present Posting:                      |   |                            |          |   |     |        |  |
| Present Pay Scale:                            |   | Level-12<br>(78800-209200) |          |   |     |        |  |
| Phone No.                                     |   | Office                     | Residenc | e | Fax | Mobile |  |
|   |   |                            |          |   |     |        |  |
| Email:  |   |                            |          | - |     |        |  |
| Educ  | ational Qualification                           | Acader                     | nic:     |   |     |        |  |
|   |   | Profess                    | ional    |   |     |        |  |
|   | -   |                            |          |   |     |        |  |